



## AGENDA

REGULAR MEETING OF TOWN COUNCIL  
CHRISTIANSBURG TOWN HALL  
100 EAST MAIN STREET  
SEPTEMBER 25, 2018 – 7:00 P.M.

### REGULAR MEETING

#### I. CALL TO ORDER

- A. Moment of Reflection
- B. Pledge of Allegiance

#### II. ADJUSTMENT OF THE AGENDA

#### III. PUBLIC HEARINGS

#### IV. CONSENT AGENDA

- A. Approval of Council Minutes of September 11, 2018.
- B. Monthly Bills.
- C. Purchase order for backhoe in the amount of \$152,828.
- D. Contract for Ignition SCADA Systems in the amount of \$145,000.
- E. Authorization of a contract in excess of \$100,000.00 to SCS Engineers for Landfill Professional Services.
- F. Authorization of a contract in the amount of \$583,791.07 to Boxley Materials Company for reconstruction of John Lemley Lane and Howery Street.
- G. Schedule Public Hearing on November 13, 2018 for a Conditional Use Permit request by David P. Hill, agent for Junkin Street Partners LLC for a Planned Housing Development to consist of a multiple-family dwelling with up to 20 dwelling units on an approximately 1.031-acre parcel (tax map no. 527-12-7) located at 200 Junkin Street, N.E. in the R-3, Multi-Family Residential zoning district. The property is designated as Residential on the Future Land Use Map of the 2013 Christiansburg Comprehensive Plan.

#### V. INTRODUCTIONS AND PRESENTATIONS

- A. Introduction of New Employees:
  - 1. Chrystal Jones, Aquatic Center Operations Supervisor
    - Zach Clark, Lifeguard Crew Leader
  - 2. John Kirtner, Public Works
    - Cody Anders, Maintenance Worker, Utilities
  - 3. Casper Violette and Travis Moles, Public Works
    - Lucas Shelton, Maintenance Workers, Streets
  - 4. Micheal Huesman, Public Works
    - Joseph Cook, Maintenance Worker, ROW
- B. Cindy Green Snider, Small Business Loan Officer with Virginia Community Capital, to present on their loan programs.
- C. Montgomery County Economic Development Director Brian Hamilton to present in regards to a potential GO Virginia grant application for development of a building pad in the Falling Branch Corporate Park.
- D. Fire Chief Billy Hanks to present Fire Department Annual Report.
- E. Jim Hawley to present on a potential donation to the Town of Christiansburg from Nancy Nixon, Margot Thompson, and Joe Thompson.

VI. CITIZEN COMMENTS

VII. COMMITTEE REPORTS

VIII. DISCUSSION AND ACTION BY MAYOR AND COUNCIL

- A. Reappointment of Richard Ballengee to New River Valley Agency on Aging Board and Steve Huppert as Alternate (October 1, 2018 to September 30, 2019).
- B. A resolution recognizing the eligibility for Line of Duty Act benefits for volunteers of the Christiansburg Fire Department and Christiansburg Rescue Squad.
- C. Consideration of a potential GO Virginia grant application for development of a building pad in the Falling Branch Corporate Park.

IX. STAFF REPORTS

- A. Town Manager
- B. Town Attorney
- C. Other Staff

X. COUNCIL REPORTS

XI. OTHER BUSINESS

A. Closed Meeting

1. Request for a Closed Meeting in accordance with Code of Virginia § 2.2-3711(29) for the discussion of the award of a public contract involving the expenditure of public funds, including interviews of bidders or offerors, and discussion of the terms or scope of such contract, where discussion in an open session would adversely affect the bargaining position or negotiating strategy of the public body. The discussion pertains to the former Truman Wilson land development contract and receipt of a Public-Private Education Facilities and Infrastructure Act of 2002 (PPEA) proposal for development of the land as a park.
2. Reconvene in Open Meeting.
3. Certification.
4. Council action on the matter.

XII. ADJOURNMENT

Upcoming meetings:

October 9, 2018 – Regular meeting  
October 23, 2018 – Regular meeting