



## AGENDA

REGULAR MEETING OF TOWN COUNCIL  
CHRISTIANSBURG TOWN HALL  
100 EAST MAIN STREET  
NOVEMBER 27, 2018 – 7:00 P.M.

### REGULAR MEETING

#### I. CALL TO ORDER

- A. Moment of Reflection
- B. Pledge of Allegiance

#### II. ADJUSTMENT OF THE AGENDA

#### III. PUBLIC HEARINGS

#### IV. CONSENT AGENDA

- A. Council meeting minutes of November 13, 2018.
- B. Monthly bill list.
- C. Schedule Public Hearing for December 11, 2018 for 2017 Consolidated Annual Performance and Evaluation Report (CAPER) as required for Community Development Block Grant (CDBG) funding by the U.S. Department of Housing and Urban Development (HUD).
- D. Approval of a contract with TBS Construction, LLC, in the amount of \$383,995, for rescue renovations.
- E. Contract award in the amount of \$599,967.00 to E.C. Pace Company, Inc. for construction of the Downtown Drainage Improvements: North Franklin Street Project.”

#### V. INTRODUCTIONS AND PRESENTATIONS

- A. Introduction of new employees
  - 1. Michael Huesman, Public Works
    - Ron Goodson, Maintenance Worker, ROW
    - Matt Stump, Maintenance Worker, ROW

2. Patricia Colatosti, Engineering
  - Cole Hammonds, Environmental Inspector
3. Mark Sisson, Police Department
  - Eric McClanahan, Patrol Officer
  - Timothy Hidle, Patrol Officer
  - Ethan Havens, Patrol Officer
4. Val Tweedie, Finance Department
  - Andrew Spitzer, Clerk/Cashier

B. Montgomery Tourism Development Council Executive Director Lisa Bleakley to provide update on tourism efforts.

**VI. CITIZEN COMMENTS**

**VII. COMMITTEE REPORTS**

A. Collins and Stipes – Street Committee report/recommendation on:

1. Plat from records showing New Public and Private Easements on Tax Map #436-5-1 and #436-5-C, C-1 (Market Place Redevelopment Phase 1).

**VIII. DISCUSSION AND ACTION BY MAYOR AND COUNCIL**

A. Council action on:

1. Conditional Use Permit request the Christiansburg Presbyterian Church, for an electronic messaging sign located at 107 W. Main Street (tax map nos. 526-A-203, 206) in the B-2, Central Business District. The Public Hearing was held November 13, 2018.
2. Conditional Use Permit request by David P. Hill, agent for Junkin Street Partners LLC for a Planned Housing Development to consist of a multiple-family dwelling with up to 20 dwelling units on an approximately 1.031-acre parcel (tax map no. 527-12-7) located at 200 Junkin Street, N.E. in the R-3, Multi-Family Residential District. The property is designated as Residential on the Future Land Use Map of the 2013 Christiansburg Comprehensive Plan. The Public Hearing was held November 13, 2018.

B. Consideration of proposed Christiansburg Aquatic Center membership fee structure.

C. Customer Service.

**IX. STAFF REPORTS**

- A. Town Manager
- B. Town Attorney
- C. Other Staff

X. COUNCIL REPORTS

XI. OTHER BUSINESS

XII. ADJOURNMENT

Upcoming meetings:

December 11, 2018 – Regular meeting

January 8, 2019 – Regular meeting