



AGENDA
REGULAR MEETING OF TOWN COUNCIL
CHRISTIANSBURG TOWN HALL
100 EAST MAIN STREET
DECEMBER 11, 2018 – 7:00 P.M.

REGULAR MEETING

I. CALL TO ORDER

- A. Moment of Reflection
- B. Pledge of Allegiance

II. ADJUSTMENT OF THE AGENDA

III. PUBLIC HEARINGS

- A. Conditional Use Permit request by Rebecca Compton and Andrew Goodall for a major home occupation (beauty parlor) at 1525 Spruce Street, S.E. (tax map no. 529-17-10) in the R-2, Two-Family Residential District.
- B. Ordinance to amend Chapter 42, “Zoning” of the Christiansburg Town Code for the purpose of permitting and regulating homestay / short-term rentals as accessory uses to residential dwellings.
- C. Ordinance repealing any Town interests for an approximately 1,050 square foot portion of an alleyway located between tax map no. 497–A–45 and tax map no. 497–A–48 located at 596 Depot Street, N.E.
- D. Budget amendment for FY 2018-2019 budget.
- E. 2017 Consolidated Annual Performance and Evaluation Report (CAPER) as required for Community Development Block Grant (CDBG) funding by the U.S. Department of Housing and Urban Development (HUD).

F. CONSENT AGENDA

- A. Council meeting minutes of November 13, 2018 and November 27, 2018.
- B. Contract with Stageline for a mobile stage for the Parks and Recreation Department in the amount of \$162,555.

- C. Construction contract for Falling Branch Intersection Improvement Project.
- D. Contract for Roanoke Street and Arbor Drive Design-Build Sidewalks.
- E. Schedule Public Hearing on February 12, 2019 for a Conditional Use Permit request by SHAH Development LLC, for a residential development to consist of multiple-family dwellings at a density of development not to exceed 20 dwelling units per acre on an approximately 5.7 acre property located at 2000 Sunset Drive, N.E. (tax map nos. 436-A-22A and 436-A-42) in the B-3, General Business District.
- F. Schedule Public Hearing on February 12, 2019 for a Conditional Use Permit request by Michael Abraham, agent for The Threshold Center LLC, for a private recreational facility (gym) at 225 Industrial Drive, N.E. (tax map nos. 500-A-5K, 5K1) in the I-2, General Industrial District.

V. INTRODUCTIONS AND PRESENTATIONS

- A. Public Relations Director Melissa Demmitt to present on the Public Relations Department.

VI. CITIZEN COMMENTS

VII. COMMITTEE REPORTS

- A. Collins and Stipes – Street Committee report/recommendation on:
 - 1. Plat from records showing New Public and Private Easements on Tax Map #436-5-1 and #436-5-C, C-1 (Market Place Redevelopment Phase 1).

VIII. DISCUSSION AND ACTION BY MAYOR AND COUNCIL

- A. Council action on:
 - 1. 2017 Consolidated Annual Performance and Evaluation Report (CAPER) as required for Community Development Block Grant (CDBG) funding by the U.S. Department of Housing and Urban Development (HUD).

IX. STAFF REPORTS

- A. Town Manager
- B. Town Attorney
- C. Other Staff

X. COUNCIL REPORTS

XI. OTHER BUSINESS

XII. ADJOURNMENT

Upcoming meetings:

January 8, 2019 – Regular meeting

January 22, 2019 – Regular meeting