



AGENDA

REGULAR MEETING OF TOWN COUNCIL
CHRISTIANSBURG TOWN HALL
100 EAST MAIN STREET
AUGUST 25, 2020 – 7:00 P.M.

(The meeting will be in-person and streamed on Facebook Live)

In compliance with current public health guidelines pertaining to social distancing, limited seating will be available in the council chambers during the meeting. Limited viewing will also be available in the administrative conference room located on the same floor. Members of the public may make comments to Council in-person during Citizens Comments.

The meeting will be streamed live on the Town of Christiansburg's Facebook page at www.facebook.com/cburgvagov and will be uploaded to the Town's YouTube page once the meeting concludes.

If you do not want to or cannot attend the meeting in-person, there are several contactless methods for submitting public comment. To submit general public comment or to comment on the public hearing item, please visit www.christiansburg.org/publichearings. You may also leave a voicemail with your comments at 540-382-6128, ext. 1109; mail a letter to Town Hall, ATTN: Town Council, 100 E. Main St., Christiansburg, VA 24073; use the drop box to the left of the front doors at Town Hall to leave a letter; or email info@christiansburg.org. Regardless of the method you use, please include your full name and address with your comments. Please provide comments prior to 6:00 p.m. on Tuesday, August 25, 2020 in order for the comments to be distributed to Town Council before the meeting.

REGULAR MEETING

I. CALL TO ORDER

- A. Moment of Reflection
- B. Pledge of Allegiance

II. ADJUSTMENT OF THE AGENDA

III. PUBLIC HEARINGS

- A. 2020 Community Development Block Grant Annual Action Plan.

IV. CONSENT AGENDA

- A. Meeting Minutes of August 11, 2020.
- B. Monthly Bill List.
- C. Contract with ESI Electronic Services for printer support services over a 5-year term for \$129,000.
- D. Contract with A. Morton Thomas and Associates, Inc. for Construction Engineering and Inspection Services on the Roanoke Street Sidewalks at US Route 460 By-Pass Project in the amount of \$121,794.68.
- E. Purchase order through NPPGov (a cooperative procurement group) to MES/Lawman Supply for Self-Contained Breathing Apparatus in the amount of \$146,190.
- F. Recommendation of reappointment of Mayor D. Michael Barber to the Montgomery – Blacksburg – Christiansburg Development Corporation Board of Directors for a three-year term beginning July 1, 2020 and expiring June 30, 2023.

V. INTRODUCTIONS AND PRESENTATIONS

- A. Recognition of Public Works receiving the Safety and Health Achievement Recognition Program (SHARP) award from Virginia Occupational Safety and Health.
- B. Update on the Christiansburg Farmers Market presented by Director of Parks and Recreation Brad Epperley and Assistant Events Coordinator Marty Gordon.
- C. Wing Policy and Governmental Affairs Representative Nick Devereux to Present on Wing's Drone Delivery Operation.
- D. CARES Act Funding Update by Assistant Town Manager Andrew Warren.

VI. CITIZEN COMMENTS

VII. COMMITTEE REPORTS

- A. Stipes and Bishop – Street Committee Report/Recommendation on:
 - 1. Plat Showing Boundary Line Adjustment between Christiansburg Primary and Elementary School Properties and the Re-Alignment of Betty Drive, N.W. Right-of-Way.
 - 2. Subdivision Plat for NRV Marketplace, LLC of Property Located at 2705 Market Street, N.E. Tax Map Number 436-5-1 Showing Parcels G, H, N, O, and P (5 new parcels created).
 - 3. Plat Showing Subdivision of Tax Parcel 500-(A)-5M1 Hereby Creating Lots 1, 2, & 3 – Located at 350 Industrial Drive, N.E.

VIII. DISCUSSION AND ACTION BY MAYOR AND COUNCIL

- A. Ordinance Amending Chapter 18 “Finance and Taxation” of the Christiansburg Town Code in Regards to Provision of a One-Time Waiver of Penalty and Interest of Transient Lodging Tax and Meals Tax for Customers in Good Standing and Providing for an Effective Date.
- B. Council Options in Appointment of a Member to the Vice-Mayor Position.

IX. STAFF REPORTS

- A. Town Manager
- B. Town Attorney
- C. Other Staff

X. COUNCIL REPORTS

XII. OTHER BUSINESS

XIII. ADJOURNMENT

Upcoming meetings of Council:

September 8, 2020, 7:00 P.M. – Regular Meeting
September 22, 2020, 7:00 P.M. – Regular Meeting