AGENDA
REGULAR MEETING OF TOWN COUNCIL
CHRISTIANSBURG TOWN HALL
100 EAST MAIN STREET
SEPTEMBER 22, 2020 – 7:00 P.M.

(The meeting will be in-person <u>and</u> streamed on YouTube Live)

In compliance with current public health guidelines pertaining to social distancing, limited seating will be available in the council chambers during the meeting. Limited viewing will also be available in the administrative conference room located on the same floor. Members of the public may make comments to Council in-person during Citizens Comments.

The meeting will be streamed live on the Town of Christiansburg's YouTube page at www.christiansburg.org/YouTube and will remain on the Town's YouTube page once the meeting concludes.

If you do not want to or cannot attend the meeting in-person, there are several contactless methods for submitting public comment. To submit public comments, please visit www.christiansburg.org/publichearings. You may also leave a voicemail with your comments at 540-382-6128, ext. 1109; mail a letter to Town Hall, ATTN: Town Council, 100 E. Main St., Christiansburg, VA 24073; use the drop box to the left of the front doors at Town Hall to leave a letter; or email info@christiansburg.org. Regardless of the method you use, please include your full name and address with your comments. Please provide comments prior to 6:00 p.m. on Tuesday, September 22, 2020 in order for the comments to be distributed to Town Council before the meeting.

<u>REGULAR MEETING</u>

I. <u>CALL TO ORDER</u>

    A. Moment of Reflection

    B. Pledge of Allegiance

II. <u>ADJUSTMENT OF THE AGENDA</u>

III. <u>PUBLIC HEARINGS</u>

IV. <u>CONSENT AGENDA</u>

   A. Meeting Minutes of September 8, 2020.

   B. Monthly Bill List.

   C. Resolution Recognizing October 4 - 10, 2020 as Fire Prevention Week.

V. <u>INTRODUCTIONS AND PRESENTATIONS</u>

   A. Assistant Director of Engineering Capital Projects and Utilities Justin St. Clair to present on water and sewer capital projects.

   B. Assistant Director of Public Works Utilities Don Cole to present on Wastewater Treatment Plant capital projects.

   C. Building Official Jerry Heinline and Neighborhood Services Coordinator Patrick Saunders to present on the blighted structures program and neighbor services program.

VI. <u>CITIZEN COMMENTS</u>

VII. <u>COMMITTEE REPORTS</u>

   A. Stipes and Bishop – Street Committee Report/Recommendation on:
   Plat from Records Showing Lot Line Vacation & Easement Dedication on Tax Parcels 529-(2)-82E, 83A, 83C, 84A & 530-(2)-84A Situated on Fairview Street, S.E.

VIII. <u>DISCUSSION AND ACTION BY MAYOR AND COUNCIL</u>

   A. Appointment of Tara Talerico (Hampton Inn Manager) and Reappointment of Luke Brugh (Brugh Coffee Company Owner/Manager) to the Montgomery Tourism Development Council for terms beginning September 22, 2020 and ending September 21, 2022.

   B. 2020 Community Development Block Grant Annual Action Plan. The Public Hearing was held September 8, 2020.

C. Request by David Hill, on behalf of Old School Christiansburg, for a 12-month extension to the Conditional Use Permit approved for a planned housing development at 200 Junkin Street, NE to consist of up to 17 apartment units in the R-3, Multi-Family Residential District. The permit was approved by Council on November 27, 2018.

D. Council options in appointment of a member to the vice-mayor position.

IX. <u>STAFF REPORTS</u>

A. Town Manager

B. Town Attorney

C. Other Staff

X. <u>COUNCIL REPORTS</u>

XI. <u>OTHER BUSINESS</u>

A. Closed Meetings:

1. Request for a Closed Meeting **under Code of Virginia § 2.2-3711(A)(1), for the** discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or **resignation of specific public officers, appointees, or employees of any public body.** The Closed Meeting is for Council to discuss appointment of Clerk of Council.

2. Reconvene in Open Meeting.

3. Certification.

4. Council action on the matter.

XII. <u>ADJOURNMENT</u>

<u>Upcoming meetings of Council:</u>
October 13, 2020, 7:00 P.M. – Regular Meeting
October 27, 2020, 7:00 P.M. – Regular Meeting