

A G E N D A
REGULAR MEETING OF THE CHRISTIANSBURG TOWN COUNCIL
AUGUST 21, 2007 - 7:30 P.M.

PLEDGE OF ALLEGIANCE.

JOINT PUBLIC HEARING

1. Conditional Use Permit amendment request by Tim Conner for property on the southern side of Fairview Street (tax parcels 529 – ((2)) – 82E, 83A, and 83C and 530 – ((2)) – 84) for a mobile home park with 20 foot access easement, increased recreation amenities, and private waterlines in the B-3 General Business District.

PUBLIC HEARING

1. Request by Andrew Schack to vacate portions of Pickett Street right-of-way (5 feet in width and 125 feet in length) and Jackson Street right-of-way (5 feet in width and 95 feet in length) adjacent to tax parcel 467 – ((1)) – 20.

REGULAR MEETING

I. CALL TO ORDER

Approval of minutes.

II. CITIZENS HEARINGS

1. Planning Commission's recommendation on the Joint Public Hearing request.

REMARKS:

2. Recognition of participants in 2007 National Senior Games.

REMARKS:

III. DISCUSSIONS BY MAYOR AND COUNCIL MEMBERS

MAYOR BALLENGEE:

1. Council action on the Planning Commission's recommendation on the Joint Public Hearing request.

REMARKS:

2. Council action on the request to vacate portions of Pickett Street and Jackson Street.

REMARKS:

MR. BARBER AND MR. STIPES – Street Committee Reports/Recommendations on:

1. Plat showing subdivision of property for Darryl J. Gillespie & Lonnie W. Linkous located at the intersection of Depot Street NE & Hans Meadow Road NE; 2 lots.

REMARKS:

2. Plat of survey of boundary line adjustment on the northern side of Roanoke Street on tax parcel no.'s 500-(4)-1 & 500-(A)-3 prepared for HASH Investments, LLC; creating 2 lots.

REMARKS:

3. Lot line revision plat for Robert B. Kesler and Timothy L. Heslep Properties; Nursery Lane, N.E. and Roanoke Street; creating 3 lots.

REMARKS:

4. Boundary line adjustment for Dennis L. Bartley & Vanessa A. Bartley; creating 2 lots; located on Shaffer Drive, N.E.

REMARKS:

5. Resubdivision of Silver Lake Heights, lots 60-71 and 98-108; creating 6 lots; located on Ashton Court.

REMARKS:

IV. TOWN MANAGER'S REPORT

1. Progress Report

REMARKS:

V. ADJOURN

