

**AN ORDINANCE VACATING A PORTION OF TECHNOLOGY DRIVE ADJOINING  
TAX PARCEL 559 – ((1)) – 8 IN THE TOWN OF CHRISTIANSBURG, VIRGINIA  
HERETO ADOPTED \_\_\_\_\_, 2014**

WHEREAS, the Council of the Town of Christiansburg, Virginia has been requested to vacate a portion of Technology Drive adjoining tax parcel 559 – ((1)) – 8 in the Town of Christiansburg; and,

WHEREAS, notice of the intention of the Town Council to pass said ordinance was published two consecutive weeks (December 25, 2013 and January 1, 2014) in The News Messenger a newspaper published in and having general circulation in the Town of Christiansburg; and, further that written notice of the request was mailed on December 30, 2013 to property owners who could possibly be affected by the action of Council; and,

WHEREAS, a Public Hearing of the Council of the Town was held January 7, 2014;

AND, it having been determined by the Council of the Town of Christiansburg, Virginia that the public necessity, convenience and general welfare requires such vacation,

NOW, THEREFORE, BE IT ORDAINED by the Council of the Town of Christiansburg that the portion of Technology Drive adjoining tax parcel 559 – ((1)) – 8 is hereby vacated, this the \_\_\_st day of \_\_\_\_\_ 2014.

The portion of Technology Drive adjoining tax parcel 559 – ((1)) – 8 hereby vacated is shown on "Plat of Subdivision of Tax Map 559(1)A Creating Parcels 7, 8, & 8A and Right of Way Dedication, Falling Branch Corporate Park" prepared by Anderson & Associates, Inc. indicated as Document No. 21324-001 dated July 1, 2003 (Plat Book 23, Page 556, Instrument No. 2003011022) and approved by the Town on July 1, 2003. The portion of Technology Drive adjoining tax parcel 559 – ((1)) – 8 hereby vacated is shown on "Plat of Right-of-Way Vacation and Easement Relocation on Tax Map 559(1)8 for Economic Development Authority of Montgomery County, Virginia located in Falling Branch Corporate Park" prepared by Anderson & Associates, Inc. indicated as Document No. 30973-001 dated December 15, 2013.

Approval hereof by Town Council shall not be construed as affecting vested rights of any party.

This Ordinance shall take effect upon adoption. Upon a call for an aye and nay vote on the foregoing ordinance, the members of the Council of the Town of Christiansburg, Virginia present throughout all deliberations on the foregoing and voting or abstaining, stood as indicated opposite their names as follows:

| <u>Member</u>             | <u>Aye</u> | <u>Nay</u> | <u>Abstain</u> | <u>Absent</u> |
|---------------------------|------------|------------|----------------|---------------|
| Mayor D. Michael Barber*  |            |            |                |               |
| Cord Hall                 |            |            |                |               |
| Steve Huppert             |            |            |                |               |
| Henry Showalter           |            |            |                |               |
| Bradford J. Stipes        |            |            |                |               |
| James W. "Jim" Vanhoozier |            |            |                |               |

\*Votes only in the event of a tie vote by Council.

A True Copy Test:

\_\_\_\_\_  
D. Michael Barber, Mayor

\_\_\_\_\_  
Michele M. Stipes, Clerk of Council

**AN ORDINANCE VACATING A PORTION OF A VARIABLE WIDTH PUBLIC PEDESTRIAN ACCESS  
EASEMENT ON THE SOUTHEASTERN PROPERTY LINE AT 35 W. MAIN STREET (TAX PARCEL 527 –  
((A)) – 60) IN THE TOWN OF CHRISTIANSBURG, VIRGINIA HERETO ADOPTED \_\_\_\_\_, 2014**

WHEREAS, the Council of the Town of Christiansburg, Virginia has been requested to vacate a portion of a variable width public pedestrian access easement on the southeastern property line at 35 W. Main Street (tax parcel 527 – ((A)) – 60) in the Town of Christiansburg; and

WHEREAS, notice of the intention of the Town Council to pass said ordinance was published two consecutive weeks (December 25, 2013 and January 1, 2014) in The News Messenger, a newspaper published in and having general circulation in the Town of Christiansburg, and further that written notice of the request of Council was mailed to property owners who could possibly be affected by the action of Council on December 27, 2013; and,

WHEREAS, a public hearing of Town Council was held January 7, 2014;

AND, it having been determined by the Council of the Town of Christiansburg, Virginia that the public necessity, convenience, and general welfare requires such vacation,

NOW, THEREFORE, BE IT ORDAINED by the Council of the Town of Christiansburg that a portion of the variable width public pedestrian access easement on the southeastern property line at 35 W. Main Street (tax parcel 527 – ((A)) – 60) is hereby vacated this the \_\_\_\_\_ st day of \_\_\_\_\_ 2014.

The easement hereby vacated was dedicated by "Plat Showing a Variable With Permanent Pedestrian Access Easement Across a Portion of Tax Parcel 527 – ((A)) – 60" prepared by Gay and Keesee, Inc. indicated as Job No. 0664.4 dated February 21, 2005 and revised February 28, 2005 (Instrument No. 2005004307). The portion of the easement hereby vacated is indicated on "Plat Showing Vacation of a Portion of a Variable With Permanent Pedestrian Access Easement Across a Portion of Tax Parcel 527 – ((A)) – 60" prepared by Gay and Neel, Inc. indicated as Job No. 0664.4 dated January 3, 2014. The vacation of the specified portion of the said easement shall not be construed as a vacation of the remainder of the easement or of any other existing easements on the property.

Approval hereof by Town Council shall not be construed as affecting vested rights of any party.

This Ordinance shall take effect upon adoption. Upon a call for an aye and nay vote on the foregoing ordinance, the members of the Council of the Town of Christiansburg, Virginia present throughout all deliberations on the foregoing and voting or abstaining, stood as indicated opposite their names as follows:

| <u>Member</u> | <u>Aye</u> | <u>Nay</u> | <u>Abstain</u> | <u>Absent</u> |
|---------------|------------|------------|----------------|---------------|
|---------------|------------|------------|----------------|---------------|

Mayor D. Michael Barber\*

D. Michael Barber

Cord Hall

Steve Huppert

Henry Showalter

Bradford J. Stipes

James W. "Jim" Vanhoozier

\* Votes only in the event of a tie vote by Council.

A True Copy Test: \_\_\_\_\_

\_\_\_\_\_  
D. Michael Barber, Mayor

\_\_\_\_\_  
Michele M. Stipes, Clerk of Council

**A RESOLUTION ADOPTING A PROCEDURE FOR AWARDING MULTIPLE  
CONTRACTS TO MULTIPLE OFFERORS UNDER TERM SERVICES CONTRACTS  
AND PROVIDING FOR AN EFFECTIVE DATE**

WHEREAS, the Virginia Public Procurement Act, specifically, Code of Virginia, § 2.2-4301, allows public bodies to negotiate and contract for architectural or professional engineering services relating to construction projects; and

WHEREAS, pursuant to Code of Virginia, § 2.2-4301(3), a contract for architectural or professional engineering services relating to construction projects may be negotiated by a public body, for multiple projects provided: (i) the projects require similar experience and expertise, (ii) the nature of the projects is clearly identified in the Request for Proposal (“RFP”), and (iii) the contract term is limited to one year or when the cumulative total project fees reach the maximum cost authorized in this paragraph, whichever occurs first; and

WHEREAS, competitive negotiations for such contracts may result in awards to more than one offeror provided (1) the RFP so states and (2) the public body has established procedures for distributing multiple projects among the selected contractors during the contract term; and

WHEREAS, the Council desires to adopt a procedure for awarding multiple projects to more than one offeror under term services contracts in conformity with the Virginia Public Procurement Act;

NOW THEREFORE, BE IT RESOLVED by the Town Council of the Town of Christiansburg, Virginia, that the Town hereby establishes the following procedure for distributing multiple projects to more than one offeror under a term services contract:

Following the selection of more than one offeror for architectural or professional engineering services and execution of a term services contract with more than one offeror, multiple projects identified in the RFP published for the term services shall be awarded as follows:

- 1) Selected offerors shall be notified in the manner set forth in the term services contract as projects become available.
- 2) Once notified, selected offerors may submit a proposal for available project.
- 3) Selected offerors shall be ranked for each project based upon the following criteria, with weighting of criteria to be determined by the Town as appropriate:
  - a. Knowledge and experience concerning the scope and requirements for the project.
  - b. Knowledge of the Town’s overall goals concerning the project.
  - c. Past performance on similar scopes of work.
  - d. Order of ranking from initial proposals.
  - e. Current work load or agreements in effect with the Town.
  - f. Current work load on other non-Town projects.
- 4) The Town will negotiate compensation terms with the highest ranking firm and if the terms are acceptable to the Town, the Town will award the project to that firm. If not, the Town will negotiate with the next highest ranking firm, etc. Fees for services will be governed by procedures established by the participating funding agencies where applicable. Otherwise, fees for services shall be fair and reasonable and negotiated on a schedule agreeable to the Town. The Town reserves the right not to award any project contemplated under the term services contract to any of the contracted firms if terms acceptable to the Town cannot be

reached. In that case, the Town may elect to solicit other firms under a separate RFP for that project.

This procedure for awarding multiple contracts to multiple offerors under term services contracts shall be effective upon adoption.

Upon a call for an aye and nay vote on the foregoing resolution on a motion by Councilman \_\_\_\_\_ seconded by Councilman \_\_\_\_\_ at a regular meeting of the Council of the Town of Christiansburg, Virginia held January 7, 2014, the members of the Council of the Town of Christiansburg, Virginia present throughout all deliberations on the foregoing and voting or abstaining, stood as indicated opposite their names as follows:

| <u>Aye</u> | <u>Nay</u> | <u>Abstain</u> | <u>Absent</u> |
|------------|------------|----------------|---------------|
|------------|------------|----------------|---------------|

Mayor D. Michael Barber\*

Cord Hall

Steve Huppert

Henry Showalter

Bradford J. Stipes

James W. Vanhoozier

\*Mayor votes only in the event of a tie vote by Council.

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D. Michael Barber, Mayor

A True Copy Test:

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Michele M. Stipes, Clerk of Council

| TOWN OF CHRISTIANSBURG                     |            |  |
|--|------------|--|
| DECEMBER BILLS TO BE PAID JANUARY 10, 2014 |            |  |
| VENDOR NAME                                | AMOUNT     | DESCRIPTION  |
| A CLEANER WORLD                            | 1,096.00   |  |
| AARON J. CONNER GENERAL CONTRACTOR, INC    | 99,760.45  | WATER SYSTEM UPGRADE PHASE 6   |
| ADAMS CONSTRUCTION CO.                     | 21,066.95  | 12524 DIANA DR; 5145 KEYSTONE 1781 HARKRADER 1617 VARIOUS REPAIRS            |
| AIRGAS MID-AMERICA, INC.                   | 988.26     |  |
| ALGONQUIN PRODUCTS COMPANY                 | 2,185.79   | SALT NUETRALIZER FOR SPREADERS   |
| ALL SEASONS PEST CONTROL, INC              | 85.00      |  |
| ANN CARTER                                 | 125.00     |  |
| ARAMARK UNIFORM SERVICES, INC.             | 1,814.40   | TOWELS AQUATICS  |
| ARCET EQUIPMENT COMPANY, INC               | 151.20     |  |
| ASHLEY COWEN                               | 125.00     |  |
| ATCO INTERNATIONAL                         | 202.74     |  |
| ATLANTIC MACHINERY, INC.                   | 241.88     |  |
| B & K TRUCK ACCESSORIES                    | 3,535.00   | 2950 PARTS ETC FOR RADIO TRUCK   |
| BANE OIL COMPANY, INC                      | 5,665.29   | OFF ROAD DIESEL FOR GENERATORS ETC   |
| BKT UNIFORMS                               | 988.18     |  |
| BLUE RIDGE RESCUE SUPPLIERS, INC           | 106.23     |  |
| BOB'S REFUSE SERVICE, INC.                 | 110.00     |  |
| BOUND TREE MEDICAL, LLC                    | 2,756.75   | MEDICAL SUPPLIES RESCUE  |
| BOWIE SALES, INC.                          | 11.39      |  |
| BRAME SPECIALTY COMPANY INC.               | 2,218.58   | JANITORIAL SUPPLIES  |
| BRANCH HIGHWAYS, INC                       | 34,627.50  | DIAMOND HILLS RESTORATION AND INDEPENDENCE BLVD CULVERT REPLACEMENT          |
| BRIAN'S LOCK & KEY                         | 3.90       |  |
| BROWNELLS, INC.                            | 83.80      |  |
| BSN SPORTS COLLEGIATE PACIFIC              | 353.58     |  |
| CARDINAL RUBBER & SEAL INC.                | 79.29      |  |
| CARQUEST AUTO PARTS                        | 401.12     |  |
| CARROT-TOP INDUSTRIES, INC.                | 360.07     |  |
| CARTER MACHINERY                           | 319,500.00 | 150000 BACKHOE LOADER 169500 CAT WHEEL LOADER                                |
| CHA CONSULTING INC                         | 9,461.71   | LANDFILL MONITORING, BIOSOLIDS MANAGEMENT                                    |
| CINTAS DOCUMENT MANAGEMENT                 | 132.15     |  |
| CMC SUPPLY, INC.                           | 36.96      |  |
| COGSDALE SYSTEMS INC.                      | 17,884.05  | SYSTEMS UPGRADE  |
| COMMONWEALTH BUILDING MATERIALS, INC       | 152.26     |  |
| CONTROL EQUIPMENT CO. INC.                 | 4,005.85   | CHEMICALS WWTP   |
| CRAIG STEWART MOORE                        | 125.00     |  |
| CUMMINS ATLANTIC LLC                       | 13.98      |  |
| D J R ENTERPRISES                          | 3,472.72   | TSHIRTS YOUTH BASKETBALL AND VOLLEYBALL                                      |
| DAVID FRANUSICH                            | 50.00      |  |
| DISPLAY SALES COMPANY                      | 1,188.00   | CHRISTMAS LIGHTS FOR DOWNTOWN  |
| DIVING ENTERPRISES, LTD                    | 14,758.50  | 6 DRYSUITS RESCUE  |
| DUNCAN FORD MAZDA                          | 4,003.08   | 3080 REPAIR 2007 RESCUE VEHICLE AND VARIOUS VEHICLE REPAIRS PD               |
| ELECTRICAL SUPPLY CO                       | 1,433.24   | VARIOUS DEPTS ELECTRICAL SUPPLIES  |
| EMS TECHNOLOGY SOLUTIONS, LLC              | 210.00     |  |
| ENVIRONMENTAL SCIENCE APPLICATIONS, INC    | 800.00     |  |
| ERM  | 225.00     |  |
| EVIDENT INC                                | 81.50      |  |
| FAMILY & PSYCHOLOGICAL SERVICES, INC       | 175.00     |  |
| FAMILY MEDICINE OF BLACKSBURG LLC          | 47.00      |  |
| FASTENAL COMPANY                           | 38.90      |  |
| FERGUSON ENTERPRISES, INC.#75              | 15,593.13  | VARIOUS PARTS, PIPE FOR WATER, WASTE WATER AND STORM DRAIN                   |
| FIDELITY POWER SYSTEMS                     | 918.06     |  |
| FIRE PROGRAMS                              | 1,425.00   | SOFTWARE UPGRADE FIRE  |
| FIRE SAFETY PRODUCTS, INC                  | 156.00     |  |
| FIRST DUE GEAR                             | 576.00     |  |
| FITNESS CONCEPTS, INC.                     | 10.00      |  |
| FLEET ONE, LLC                             | 32,771.89  | VEHICLE FUEL TOWN VEHICLES   |
| FLEET PRIDE, INC                           | 1,868.41   |  |
| FREE CLINIC OF THE NEW RIVER VALLEY        | 12,000.00  | ANNUAL SUPPORT   |
| GALLS, AN ARAMARK COMPANY                  | 3,312.54   | PD UNIFORMS  |
| GAY AND NEEL, INC.                         | 18,868.97  | ENGINEERING SERVICES KNOWLES BRIDGE HUCKLEBERRY TRIAL, CDBG AND T21 DOWNTOWN |
| GILDAY ENTERPRISES                         | 82,854.25  | HUCKLEBERRY TRAIL PROJECT  |

| TOWN OF CHRISTIANSBURG                           |           |   |
|--|-----------|---|
| DECEMBER BILLS TO BE PAID JANUARY 10, 2014       |           |   |
| VENDOR NAME                                      | AMOUNT    | DESCRIPTION   |
| GODWIN MANUFACTURING CO.,INC.                    | 28.55     |   |
| GRAINGER   | 1,314.60  |   |
| GUYNN, MEMMER & DILLON, P.C.                     | 3,196.30  | LEGAL SERVICES  |
| H. T. BOWLING, INC.                              | 990.00    |   |
| HARPER AND COMPANY INC.                          | 8,759.21  | AQUATICS EQUIPMENT AND REPAIRS, AND CHEMICALS                         |
| HARRY FLEISHER COLLINS, JR                       | 150.00    |   |
| HARVEY CHEVROLET CORP.                           | 94.65     |   |
| HAYNES EXCAVATION & SEPTIC SERVICE               | 200.00    |   |
| HEARTLAND SERVICES, INC                          | 195.23    |   |
| HIGHWAY MOTORS, INC.                             | 22,279.38 | MAJOR REPAIR TO TANDEM DUMP TRUCK                                     |
| HOME DEPOT 4634                                  | 537.23    |   |
| HOSE HOUSE, INC.                                 | 181.53    |   |
| H&W TRUCKING                                     | 850.00    |   |
| INDEPENDENT AG EQUIPMENT, INC                    | 432.33    |   |
| INTERSTATE BATTERY SYSTEM OF ROANOKE VALLEY, INC | 1,439.76  |   |
| INTOXIMETERS, INC.                               | 750.00    |   |
| JAMES RIVER EQUIPMENT-SALEM                      | 387.58    |   |
| JAMES RIVER LASERS & EQUIPMENT, LLC              | 270.25    |   |
| JAMISON'S SHARPENING, INC                        | 723.50    |   |
| JENNIFER SOWERS                                  | 100.00    |   |
| JONATHAN THOMAS HEDRICK                          | 100.00    |   |
| JORDAN OIL CO., INC.                             | 6,041.04  | FUEL FOR FIRE AND RESCUE VEHICLES                                     |
| K & N TOOLS, LLC                                 | 215.10    |   |
| K-9 GUARDIAN, INC                                | 1,375.00  | TRAINING SUIT FOR K9 UNIT   |
| KING-MOORE, INC                                  | 2,250.00  | IT CONSULTING FEES  |
| KME FIRE APPARATUS                               | 8,808.56  | SERVICE AND TEST FIRE APPARTUS  |
| KORMAN SIGNS, INC.                               | 5,121.60  | SIGNAGE MATERIAL STREETS  |
| KUSTOM SIGNALS, INC.                             | 3,412.00  | PRO LASER PD  |
| LANCASTER, INC.                                  | 885.15    |   |
| LANGUAGE LINE SERVICES                           | 4.80      |   |
| LHOIST NORTH AMERICA OF VIRGINIA, INC            | 1,867.74  | HYDRATED LIME WWTP  |
| LITTLE RIVER POOL AND SPA, INC                   | 137.94    |   |
| LOWES HOME CENTERS, INC.                         | 5,246.33  | MATERIALS TOOLS AND SUPPLIES VARIOUS DEPARTMENTS                      |
| M & P PRINTING AND BUSINESS SERVICES             | 5,850.00  | WINTER BROCHURES REC DEPT   |
| MAGIC CITY SPRINKLER INC.                        | 935.00    |   |
| MARKETING ON MAIN STREET LLC                     | 1,754.78  | RESCUE AND FIRE UNIFORMS AND COATS                                    |
| MATTHEW JOHN BEASLEY                             | 75.00     |   |
| MCAFEE, INC                                      | 225.00    |   |
| MEADE TRACTOR                                    | 553.26    |   |
| MEGHAN H. DORSETT                                | 125.00    |   |
| METROCOUNT USA, INC                              | 4,829.00  | TRAFFIC COUNTERS  |
| MEYERCORD REVENUE                                | 4,946.40  | CIGARETTE STAMPS  |
| MICHAEL B. COOKE, CPA,PC                         | 4,300.00  | AUDIT SERVICES  |
| MITCHAM REPAIR SERVICE, INC                      | 331.50    |   |
| MODERN AUTOMOTIVE                                | 24.00     |   |
| MONTGOMERY DISTRIBUTORS                          | 3,529.39  | SAFETY EQUIPMENT  |
| MONTGOMERY REGIONAL SOLID WASTE AUTHORITY        | 42,057.67 | SOLID WASTE DISPOSAL  |
| MONTGOMERY SANITATION SERVICES                   | 1,234.00  |   |
| MOTION INDUSTRIES, INC.                          | 283.04    |   |
| MOTOROLA   | 305.00    |   |
| NATIONAL POOLS OF ROANOKE, INC.                  | 646.59    |   |
| NEW RIVER COMMUNITY COLLEGE                      | 1,006.25  | SUPERVISORY TRAINING VARIOUS DEPARTMENTS                              |
| NEW RIVER ENGRAVING                              | 253.89    |   |
| NEW RIVER VALLEY PLANNING DIST.COMM.             | 6,636.29  | RECREATION AND CEMETRY PLANS  |
| NORFOLK SOUTHERN CORP.                           | 601.00    |   |
| NORTHEASTERN SUPPLY INC.                         | 302.12    |   |
| NORTHERN TOOL & EQUIPMENT                        | 614.46    |   |
| OLD DOMINION BRUSH                               | 243.10    |   |
| OUTDOOR POWER EQUIPMENT                          | 4,808.74  | 2 NEW SNOWBLOWERS (1735; 2530 AND VARIOUS PARTS AND EQUIPMENT REPAIRS |
| OVERHEAD DOOR CO. OF ROANOKE                     | 211.00    |   |
| P & J FLOOR CLEANING SUPPLIES                    | 486.48    |   |
| PCM-G  | 32,448.88 | 7890 NEW SERVER 12925 COMPUTER REPLACEMENTS 11260 VMWARE LICENSES     |

| TOWN OF CHRISTIANSBURG                     |           |   |
|--|-----------|---|
| DECEMBER BILLS TO BE PAID JANUARY 10, 2014 |           |   |
| VENDOR NAME                                | AMOUNT    | DESCRIPTION   |
| PETERS AQUATICS                            | 50.00     |   |
| PGS, INC.                                  | 165.00    |   |
| PHILIPS HEALTHCARE                         | 162.50    |   |
| POWER ZONE - ALL SEASONS                   | 817.74    |   |
| PRECISION GLASS & UPH. INC.                | 1,383.04  | 2 WINDSHIELD REPAIRS AND PLEXIGLAS FOR REC CENTER       |
| QUALITY TIRE & BRAKE SERVICE               | 995.00    |   |
| R. E. MICHEL COMPANY, INC.                 | 237.22    |   |
| R. J. MERKEL, INC.                         | 844.80    |   |
| RADFORD HOSE & FITTINGS, INC.              | 86.94     |   |
| RADIO EXPRESS, INC.                        | 499.00    |   |
| REYNOLDS ARCHITECTS INC.                   | 3,321.92  | DESIGNS POLICE DEPT THIRD FLOOR                         |
| ROPHO SALES INC                            | 1,288.08  | COPIER MAINTENANCE                                      |
| SAFE AIR SYSTEMS                           | 624.00    |   |
| SAFETY & COMPLIANCE SERVICES, INC.         | 474.00    |   |
| SAMS CLUB                                  | 1,075.79  |   |
| SAM'S ON THE MARKET, INC.                  | 701.45    |   |
| SANICO, INC                                | 3,448.82  | JANITORIAL SUPPLIES                                     |
| SAWYER PAVING COMPANY INC                  | 5,079.22  | 3738 DIANA DRIVE BALANCE VARIOUS PAVING REPAIRS         |
| SCHINDLER ELEVATOR CORPORATION             | 2,487.95  | ELEVATOR MAINTENANCE CONTRACT TOWN HALL                 |
| SESAC                                      | 343.00    |   |
| SHELOR MOTOR MILE                          | 669.39    |   |
| SHERWIN-WILLIAMS                           | 43.29     |   |
| SIGN-A-RAMA                                | 60.00     |   |
| SIMPLEXGRINNELL LP                         | 491.60    |   |
| SKYLINE DOOR & HARDWARE, INC               | 231.40    |   |
| SISSON & RYAN                              | 13,668.51 | SAND STONE GRAVEL                                       |
| SOUTHERN ELEVATOR CO., INC.                | 670.00    |   |
| SOUTHERN POLICE EQUIPMENT                  | 3,059.75  | AMMUNITION PD   |
| SOUTHERN STATES                            | 290.18    |   |
| STAPLES BUSINESS ADVANTAGE                 | 447.35    |   |
| STATE ELECTRIC SUPPLY CO., INC.            | 794.67    |   |
| STEEL SERVICES, INC.                       | 99.35     |   |
| SUBURBAN PROPANE, L.P.                     | 1,873.65  | PROPANE WWTP  |
| SUPER SHOES STORES, INC                    | 105.00    |   |
| TACTICAL TECHNOLOGIES INC                  | 5,711.00  | SUPPLIES POLICE DPET                                    |
| TAYLOR OFFICE & ART SUPPLY, INC            | 4,479.28  | VARIOUS OFFICE SUPPLIES ALL DEPARTMENTS                 |
| TENCARVA MACHINERY CO.                     | 203.79    |   |
| TESSCO                                     | 872.93    |   |
| THE GUN SHOP                               | 3,895.50  | 15 RIFLES PD  |
| THOMPSON TIRE & MUFFLER                    | 2,827.56  | VARIOUS VEHICLE TIRE REPAIRS                            |
| TIDEWATER FLEET SUPPLY                     | 1,338.71  | LIGHTS AND RADIOS NEW VEHICLE                           |
| TOWN POLICE SUPPLY                         | 1,795.39  | VESTS PD  |
| TRANE                                      | 550.00    |   |
| TREASURER OF MONTGOMERY CO.                | 227.50    |   |
| TREASURER OF VA DEPT.GEN.SER.              | 604.00    |   |
| TREASURER OF VIRGINIA                      | 322.50    |   |
| TRI-DIM FILTER CORPORATION                 | 208.20    |   |
| TUNSTALL CHENAULT POWERS, JR.              | 150.00    |   |
| UNIFIRST CORPORATION                       | 325.05    |   |
| UNITED MUFFLERS                            | 230.00    |   |
| US FOOD SERVICE                            | 1,512.41  |   |
| USA BLUE BOOK                              | 371.33    |   |
| VA INFORMATION TECHNOLOGIES AGENCY         | 105.14    |   |
| VA PUBLIC WORKS EQUIPMENT CO               | 1,849.73  | NEW PUMPS SNOW REMOVAL VEHICLES                         |
| VALLEY EQUIPMENT CENTER                    | 216.88    |   |
| VALLEY GROUNDS, INC                        | 3,300.00  | REMOVAL OF 23 PINE TREES ROSEHILL DRIVE IN RIGHT OF WAY |
| VIDACARE CORPORATION                       | 1,078.43  | RESUCE SUPPLIES   |
| VIRGINIA BUSINESS SYSTEMS                  | 417.21    |   |
| VIRGINIA ROAD & BRIDGE SUPPLY, INC.        | 55.31     |   |
| VIRGINIA TRUCK CENTER                      | 834.37    |   |
| VLGMA                                      | 129.33    |   |
| VULCAN, INC                                | 4,625.67  | STREET SIGNAGE MATERIALS                                |

| TOWN OF CHRISTIANSBURG                     |                       |   |
|--|-----------------------|---|
| DECEMBER BILLS TO BE PAID JANUARY 10, 2014 |                       |   |
| VENDOR NAME                                | AMOUNT                | DESCRIPTION                             |
| VUPS, LLC                                  | 222.60                |   |
| W. E. L. INC                               | 3,660.00              |   |
| WADES FOODS INC.                           | 12,083.12             | CHRISTMAS GIFT CARDS FOR EMPLOYEES      |
| WALMART COMMUNITY/GECRB                    | 445.83                |   |
| WESTERN VIRGINIA EMS COUNCIL               | 150.00                |   |
| WILSON BROTHERS INCORPORATED               | 1,120.03              | PARTS FOR VEHICLE EQUIPMENT AND REPAIR. |
| ZEP MANUFACTURING CO                       | 600.43                |   |
| <b>TOTAL FOR JANUARY 10, 2014</b>          | <b>\$1,028,363.54</b> |   |

**TOWN OF CHRISTIANSBURG  
BILLS PAID DURING THE MONTH OF DECEMBER 2013  
SPECIAL REVENUE FUNDS**

| <b>VENDOR</b>                | <b>AMOUNT PAID</b> | <b>DESCRIPTION</b> |
|------------------------------|--------------------|--------------------|
| AVID PETERSON                | 300.00             | PD CALENDARS       |
| CARDMEMBER SERVICES          | 231.46             |                    |
| CARQUEST                     | 279.56             |                    |
| Exxon Mobil                  | 55.25              |                    |
| GATES FLOWERS AND GIFTS      | 264.50             |                    |
| HOSE HOUSE INC               | 5.25               |                    |
| LANCASTER, INC               | 236.00             |                    |
| Municipal Emergency Services | 93.25              |                    |
| NFPA                         | 165.00             |                    |
| POWER ZONE                   | 215.08             |                    |
| TOWN OF CHRISTIANSBURG       | 1,056.43           | fuel               |
| United Communications Corp   | 246.96             |                    |
| VERIZON                      | 294.29             |                    |
| WALMART                      | 2,142.47           | Santa & Blue Elves |
| <b>TOTAL PAID BILLS</b>      | <b>5,585.50</b>    |                    |

**TOWN OF CHRISTIANSBURG**
**BILLS PAID DURING THE MONTH OF DECEMBER 2013**

| VENDOR                                    | AMOUNT PAID | DESCRIPTION  |
|---|-------------|--|
| ADVANCE AUTO PARTS                        | 165.97      |  |
| AIRGAS NATIONAL CARBONATION               | 1,734.88    | CARBON DIOXIDE AND SERVICE CALLS AQUATICS  |
| ANTHEM BLUE CROSS                         | 131,626.20  | EMPLOYEE HEALTH INS  |
| ANTHEM LIFE INSURANCE COMPANY             | 2,728.67    | OPTION LIFE INSURANCE  |
| APPALACHIAN POWER                         | 79,081.24   | ELECTRIC UTILITIES   |
| AT & T                                    | 370.49      |  |
| ATMOS ENERGY                              | 11,867.83   | GAS UTILITIES TOWN   |
| BB&T INSURANCE SERVICES                   | 9,962.00    |  |
| BLUE RIDGE COPIER INC                     | 24.88       |  |
| BMS DIRECT                                | 4,000.00    | POSTAGE WATER BILLS  |
| BOSTON MUTUAL LIFE INS                    | 1,984.52    | EMPLOYEE PD LIFE INS   |
| BREKFORD INTERNATIONAL                    | 487.70      |  |
| CANNON SOLUTIONS                          | 760.70      |  |
| CAPITAL GMC TRUCK                         | 73,554.25   | 3 NEW VEHICLES   |
| CARDMEMBER SERVICES                       | 19,886.60   | EQUIP MATERIALS AND SUPPLIES 8894.68 DUES 75 SCHOOLS 1874.90 TRAVEL 6775.65 UNIFORMS 211.13 FIRE RESCUE RECRUITING 2055.24 |
| CHANDLER CONCRETE COMPANY                 | 2,115.00    | CONCRETE   |
| CITIZENS                                  | 1,820.00    | INTERNET SERVICES  |
| CLEMENT COMMUNICATIONS                    | 153.36      |  |
| COCA COLA BOTTLING                        | 78.75       |  |
| COLD STONE CREAMERY                       | 464.00      |  |
| COLONIAL LIFE INSURANCE                   | 2,071.52    | EMPLOYEE PD INSURANCE  |
| CONCRETE PIPE AND CAST                    | 264.31      | METER VAULT  |
| CLEMONS LAW PC                            | 240.00      | PUBLIC DEFENDER FOR TOWN CODE  |
| CUMULUS MEDIA                             | 1,052.65    |  |
| DALES GARAGE                              | 9,002.86    | 2 NEW SNOW PLOWS   |
| DE LAGE LANDEN                            | 1,634.00    | PD COPIER LEASES   |
| DELL MARKETING                            | 598.00      |  |
| DELTA DENTAL                              | 5,682.92    | DENTAL COVERAGE  |
| DONS AUTO                                 | 289.28      |  |
| DRAKE KAREN                               | 75.00       |  |
| DUES AND MEMBERSHIP                       | 2,440.00    | BLDING 60 PW 64 WWTP 1756.   |
| ECK SUPPLY                                | 1,407.73    |  |
| EDMONSON, MELVIN                          | 75.00       |  |
| EXXON MOBILE                              | 220.11      |  |
| FEDEX                                     | 129.69      |  |
| FIELDS, MICHELE                           | 480.00      | CONCEAL CARRY CLASSES REC CENTER   |
| FOREMOST PROMOTIONS                       | 297.68      |  |
| GEMPLERS INC                              | 22.50       |  |
| GENWORTH LIFE INSURANCE COMPANY           | 476.08      |  |
| GILDAY ENTERPRISES                        | 186,899.29  |  |
| GOV DEALS                                 | 23.90       |  |
| HALLOCK, SHIRLEY                          | 100.00      |  |
| HI-D-HO DOG TRAINING                      | 1,030.00    |  |
| KEY RISK INSURANCE CO                     | 64,365.00   | WORKERS COMP INS   |
| KROGER LIMETED PARTNERSHIP                | 416.42      |  |
| LAYNE DON                                 | 100.00      |  |
| LITTLE LEAPERS                            | 450.00      |  |
| LUMOS NETWORKS INC                        | 1,801.57    | PHONE SERVICE  |
| LUCI MERLO                                | 600.00      | AI CHI CLASSES REC CENTER  |
| MONTGOMERY PUBLISHING                     | 193.00      |  |
| MONTGOMERY REGIONAL SOLID WASTE AUTHORITY | 194.10      |  |
| MOTION PICTURE LICENSING                  | 774.19      |  |
| NEW RIVER ENGRAVING                       | 1,070.00    |  |
| PAPA JOHNS                                | 759.00      | PIZZAS FOR BDAY PARTIES AT AQUATICS  |
| PETTY CASH                                | 265.96      |  |

| <b>TOWN OF CHRISTIANSBURG</b>                       |                     |  |
|---|---------------------|--|
| <b>BILLS PAID DURING THE MONTH OF DECEMBER 2013</b> |                     |  |
| <b>VENDOR</b>                                       | <b>AMOUNT PAID</b>  | <b>DESCRIPTION</b>   |
| PILOT FASTNERS                                      | 306.80              |  |
| PITNEY BOWES  | 972.00              | POSTAGE FOR MACHINE AT ADMIN                                   |
| REFUND FEES REC DEPT                                | 252.00              |  |
| REFUND TAXES  | 10,073.63           |  |
| REFUND water deposits                               | 483.30              |  |
| REIMBURSEMENTS EMPLOYEE                             | 242.50              | DRUG SCREENS CDL LIC TESTING REIMBURSE EMP PAID EXPENSES       |
| ROBINSON CHASTITY                                   | 27.50               |  |
| SCHOOLS   | 1,943.00            | REC 20 WWTP 188 PLANNING 1350 FIN 75 water 200 RESCUE 110      |
| SCHNEIDER ELECTRIC                                  | 290.50              |  |
| SELECTIVE INSURANCE                                 | 26,069.00           | LIABILITY INSURANCE  |
| CHRISTINA SHELOR                                    | 13.84               |  |
| SHENTEL   | 262.83              | INTERNET SERVICES REC CENTER                                   |
| SIMMONS, STEVEN                                     | 100.00              |  |
| SNYDERS RV INC                                      | 794.95              |  |
| SOUTHEASTERN SECURITY CONSULTANTS                   | 270.00              |  |
| SOUTHERN REFRIDGERATION                             | 53.52               |  |
| SPRINT  | 705.63              |  |
| STAND ENERGY CORPORATION                            | 5,874.65            | NATURAL GAS FOR AQUATIC CENTER                                 |
| TIDE WATER FLEET                                    | 8,003.59            | EQUIPMENT FOR POLICE VEHICLES                                  |
| TRACTOR SUPPLY                                      | 394.47              |  |
| TREASURER OF VIRGINIA DMV                           | 1,440.00            | DMV STOPS  |
| THE ROANOKE TIMES                                   | 1,336.06            | JOB POSTINGS AND PUBLIC NOTICES                                |
| TRAVEL  | 1,936.71            | PD 840 COUNCIL 211.34 ENG 104.58 PW 382.51 IT 340.65 FIN 57.63 |
| TUCKWILLER AMELIA                                   | 100.00              |  |
| US CELLULAR   | 387.96              |  |
| VERIZON   | 4,905.31            | PHONES   |
| VERIZON-WIRELESS                                    | 4,772.99            | CELL BILLS   |
| VIRGINIA ASSOCIATION OF FIRE CHIEFS                 | 1,537.50            |  |
| VIRGINIA BUSINESS SYSTEMS                           | 294.59              | COLOR COPIER PW  |
| VIRGINIA RETIREMENT SYSTEM                          | 154,691.26          | RETIREMENT   |
| WELLS FARGO   | 103,571.90          | LOAN PAYMENT BAL AFTER PAYMENT 851462.79                       |
| WILLIAMS, JEREMY                                    | 100.00              |  |
| WEST PUBLISHING                                     | 130.00              |  |
| <b>TOTAL SPECIAL REVENUE BILLS PAID</b>             | <b>5,585.50</b>     |  |
| <b>TOTAL PAID BILLS</b>                             | <b>960,706.79</b>   |  |
| <b>10TH OF THE MONTH BILLS</b>                      | <b>1,028,363.54</b> |  |
| <b>GRAND TOTAL</b>                                  | <b>1,994,655.83</b> |  |

# Christiansburg Aquatic Center



## **Monthly Report: November 2013**

### **Terry Caldwell, Director**

- Delivery of donated coats to the Christmas store
- Communication and or visits with several hotels; Courtyard, Fairfield, Holiday Inn Christiansburg and Blacksburg
- Advertising meeting with Bella Magazine
- Advisory Board meetings
- Brochure review and suggestions
- Meeting with Bud Grey, Carilion Clinic Vice President Wellness/Fitness in regards to a working relationship between our organizations
- Donation of swim passes to Department of Juvenile Justice
- Submitted bidding request for aquatic vehicle to include total wrap
- Meeting with Carol Lindstrom and Shirley Hallock to review ideas and suggestions for the CAC
- Aquatic Advisory Board meeting with the Recreation Commission to discuss various opportunities for both departments to work together in programming ideas and brochure distribution
- Advisory Board meeting with Town Council
- Time Management Seminar, New River Community College

### **Allison Zuchowski, Aquatic Services Manager**

- Hired and oriented two new lifeguards for our Aquatics Team
- Taught American Red Cross Review Lifeguard Training class 11/26 & 27
- Completed OSHA Hazard Communication Standard Training



## **Bill Beecher, Competitive Coordinator**

- Setup and oversaw H2OKIE Thanksgiving Invitational – 23 teams, 842 athletes from Virginia, Maryland, North Carolina and Tennessee
- Scheduled CHS High school Meets
- CHS practice began
- Setup and oversaw Virginia Tech Fall Invitational – 250 athletes from the following universities University of Connecticut, Liberty University, Ohio University, University of South Carolina, William and Mary, Radford University (divers only) and Virginia Tech
- Worked on items for brochure
- Coached Masters

## **Wayne Hunter, Maintenance Superintendent**

- AFA cleaning duct dector
- Finished work on catwalks
- Monthly exterminating
- Repaired piping on chlorinator
- Welding repair on gutter leisure pool
- Replaced threshold on doors tech entrance
- Rebuild pump on hot water system
- Changed belts on office unit and multipurpose unit
- Replaced gasket on 8" line in comp pool pump room



## **Lauren Woodcock, Program Supervisor**

|  |                              |
|--|------------------------------|
| Ai Chi                                 | 7+passes                     |
| Morning Fit                            | 3+passes                     |
| Evening Fit                            | 1+passes                     |
| Warm Water Workout                     | 17+passes                    |
| Aqua Zumba                             | 3+passes                     |
| Boot Camp                              | 1+passes                     |
| Rolling in the Deep                    | 2+passes                     |
| SwimGym                                | 8                            |
| Private lessons                        | 5 unique members (7 uses)    |
| Water fitness passes                   | 30 unique members (134 uses) |
| <b>Total participants for November</b> | <b>77(183)</b>               |



### **November Events**

Learn to Swim Fall 2 classes ended Nov 7<sup>th</sup>

Helped Bill with Meet set-ups

Updated big screen slides

Subbed for lifeguarding, swim lessons, water aerobics and Zumba

LGT class November 26<sup>th</sup>-29<sup>th</sup>: 2 enrolled in full class? recerts

Winter/Spring brochure proof to printer

Break in fitness classes Nov 25-29th

### **Upcoming December Events**

Brochure printed and distributed, registration begins as soon as brochures are printed and distributed

Toy drive Dec 16-20

Fitness classes break December 23<sup>rd</sup>-January 6<sup>th</sup>

## Melissa Callahan, Facility Coordinator

Prior Membership Monthly reports have been distributed by current, renewing memberships. This report and future reports will reflect the memberships sold in the month of November.

- Total Membership Sold:
  - Resident: **25**
  - Non Resident: **20**
- Attendance:
  - Daily Resident Passes: **695**
  - Daily Non-Resident Passes: **965**
  - Dry Passes: **291**
  - Member's Scanned: **3,131**



### November

- Front Desk meeting going over customer concern scenarios.
- Party Host meeting to discuss interactive actives to do with the children during parties.
- Had **23** Not Your Average Tuna birthday parties, **5** Mermaid and **0** Pirate Birthday Party in November.
- Had **8** room rentals in November.
- Finished the Papa John's pizza box flyers. We should be seeing them on the boxes on November 20<sup>th</sup>.
- Had our Mermaid Tea! We had 47 participants (goal was 48) and started a waiting list for our next event!
- Had a meeting with the Public Relation Committee. They had great ideas on how we can share what the CAC has to offer the community.
- Working with Total Motion and Warm Hearth Home Care to provide additional program for the community.
- Lifeguarded when short staffed.
- Helped custodial staff during swim meets.
- Display for "CAC" holiday gift ideas.
- Working with the Recreation Department to update the Active Net Website.
- Party host evaluations.

### Goals for December

- 1) Update Party Host Manual
- 2) Start Advertising for the Maiden Pirate Voyage, January 11, 2014.
- 3) Send letters out to business informing them our room rentals and private parties.



# Aquatic Center Revenue Report

**November 1 -30 2013**

| <b>Days of Operation</b>              | 29 |
|---------------------------------------|----|
| Facility Closed for Meets             | 0  |
| Holiday Closings                      | 1  |
| Meets Held (without Facility Closure) | 2  |
| Maintenance Closing                   | 0  |

## **Memberships**

|                         |    |
|-------------------------|----|
| Non-Resident Membership | 20 |
| Resident Membership     | 25 |
| Total Memberships       | 45 |

## **Attendance**

|                         |       |
|-------------------------|-------|
| Daily Resident Pass     | 695   |
| Daily Non-Resident Pass | 965   |
| Dry Pass                | 291   |
| Member Scan             | 3,131 |
| Programs, Rentals       | 1,275 |
| Total Attendance        | 6,357 |
| Daily Average           | 219   |

## **Revenue**

|                          |           |
|--------------------------|-----------|
| Facility Revenue         | 6,518.00  |
| Daily Admission          | 5,252.00  |
| Program Revenue          | 3,590.06  |
| Retail Revenue           | 821.71    |
| Food Concessions         | 112.55    |
| Membership Revenue       | 7,035.06  |
| Competitive Meet Revenue | 5,222.00  |
| Refund                   | -         |
| Over/Short               | 0.80      |
| VT Contributions         | -         |
| Total Revenue            | 28,552.18 |

|                         |    |
|-------------------------|----|
| <b>Birthday Parties</b> | 28 |
|-------------------------|----|

This is to shoe the changes from the resolution that was considered two years ago.

**A RESOLUTION URGING THE 113<sup>TH</sup> CONGRESS  
TO ADOPT THE INDUSTRIAL HEMP FARMING ACT**

WHEREAS, The industrial hemp industry has recently experienced a revitalization with worldwide hemp sales continuing to increase; and

WHEREAS, Faltering agricultural economics in a number of states have created pressure to investigate alternative crops, including industrial hemp; and

WHEREAS, Industrial hemp's three raw materials – fiber, hurds and seeds, can be used in more than 25,000 products, including textiles, rope, cellulose plastics, resin, particle board, paper products, shampoo, vitamins and oil; and

WHEREAS, The histories of the United States and Virginia are replete with examples of the utility of and dependence on industrial hemp, which was legally cultivated in Virginia and many other states until the late 1930's; and

WHEREAS, Although industrial hemp is derived from the *Cannabis Sativa* plant, it is distinctive from its better known relative in that it contains less than **three-tenths of (added)** one percent of the chemical responsible for its psychoactive properties; and

WHEREAS, Under the current Untied States drug policy, all *Cannabis* varieties, including hemp, are considered Schedule 1 controlled substances under the Controlled Substances Act and as such the growing of industrial hemp is controlled and strictly regulated by the U.S. Drug Enforcement Administration (DEA); and

WHEREAS, The growing of industrial hemp in the United States has been allowed only by a federal permit issued by the DEA, and the conditions of such a permit are so restrictive as to make the experimental cultivation of hemp essentially impossible; and

WHEREAS, The Virginia General Assembly has urged the federal government to revise the necessary regulations so as to permit the controlled experimental cultivation of industrial hemp in Virginia; and

WHEREAS, The National Farmers Union (NFU) has urged the President, Attorney General and Congress to direct the U.S. DEA to differentiate between industrial hemp and marijuana and

adopt a policy to allow American farmers to grow industrial hemp under state law without requiring DEA licenses; and

WHEREAS, The National Association of State Departments of Agriculture support revisions to the federal rules and regulations authorizing commercial production of industrial hemp and has urged the DEA to develop and adopt an official definition of industrial hemp that comports with definitions currently used by Countries producing hemp; and

WHEREAS, The Industrial Hemp Farming Act (H. R. 525 and S. 359), (updated, was House Resolution 1831) have been introduced in Congress with the intention of removing Industrial Hemp as a Schedule 1 controlled substance under the Controlled Substance Act and allowing the State Legislatures to license and regulate the commercial production of hemp as an industrial and agricultural commodity; and

WHEREAS, The Council of the Town of Christiansburg, Virginia hereby supports the adoption of the Industrial Hemp Farming Act by Congress in order to facilitate the commercial cultivation of industrial hemp by granting the states the necessary authority to license and regulate the production of hemp as an industrial and agricultural commodity.

NOW, THEREFORE, BE IT RESOLVED, By the Council of the Town of Christiansburg Virginia that the Town Council hereby urges the 113<sup>th</sup> (updated from 112<sup>th</sup>) Congress to adopt the Industrial Hemp Farming Act and grant the States the authority to license and regulate the production of hemp as an industrial and agricultural commodity which in turn will open the market for farmers, businesses and entrepreneurs in the emerging and fast growing hemp industry.

This is to show the changes from the resolution that was considered two years ago.

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Memo To: Town Manager, Town Council, and Recreation Commission

From: Brad Epperley, Director of Parks and Recreation

Subject: Monthly Report-December 2013

Date: January 2, 2014

**Recreation Center and Special Events**

|  | December |
|--|----------|
| Recreation Center Deposits                     | 2850.00  |
| Special Events Deposits                        | 213.80   |
| Skate Park Deposits                            | 284.86   |
| Armory Deposits                                | 0        |
| Rec. Ctr. Check Refunds,<br>Requests           | 125.00   |
| Special Event Check Refunds,<br>Requests       | 0        |
| Rental Contract                                | 2175.00  |
| Rec Ctr. receipts-materials &<br>supplies      | 59.86    |
| Special Event receipts-materials<br>& supplies | 404.80   |
| Total Active Membership                        | 6000     |
| Weight Club                                    | 107      |
| Attendance                                     | 8472     |
| **This report was from 11/27/13<br>to 12/31/13 |          |

| <b>EVENT/CAMP</b>    | <b>Lion's Club Craft Fair</b> | <b>Christmas Parade</b>   | <b>Breakfast with Santa</b>  |
|----------------------|-------------------------------|---|--|
| <b>Date</b>          | Sat. Dec. 6, 2013             | Fri. Dec. 13, 2013  | Sat. Dec. 14, 2013   |
| <b>Time</b>          | 9am-4pm                       | 7pm   | 9:30am   |
| <b>Location</b>      | Rec. Center                   | Downtown on Main Street   | Rec. Center  |
| <b>Participants</b>  | about 80+ booths              | about 200 parade entries  | about 70 kids  |
| <b>Guests</b>        | thousands                     | thousands-streets were packed   | Maybe 30 parents   |
| <b>Contributors</b>  | Lion's Club and CDPR          | Town of Christiansburg  | CDPR   |
| <b>Food</b>          | Yes                           | N/A   | Yes  |
| <b>Entertainment</b> | Crafts for sale               | parade  | Photos with Santa  |
| <b>Cost (+/-)</b>    | \$0                           | (-134.08) not including staff pay<br>(-890.37) staffing<br>(-1024.45) Total | (-210.86 food and supplies<br>(+213.80) Admissions<br>(-75) for Santa<br>(-714.28) Staffing<br>(-786.34) Total |

## Youth Athletics Progress Report-December 2013

- Basketball games will be starting on the 6<sup>th</sup> of Jan.
- Football helmets have been picked up.
- Basketball uniforms will be in Monday the 6<sup>th</sup> of Jan
- The schedule for each teams have been made and handed out
- We have started sectioning off the first lane to help with basketball spectators and walking/running participants on the track. The hope is to provide a safer environment.
- We have also started using the portable lowered goals we got and they have been a great help.
  - Backboards are true
  - Don't have the risk of them falling.
  - Employees don't have to have use of ladder and reaching above their heads.

Next month we will be getting items together for baseball and softballs season.

Dixie Baseball and Softball Meeting will be held Jan 25<sup>th</sup> in Lynchburg

## COMMUNITY PROGRAMS

| <b>Program</b>            | <b>Starting Date</b> | <b>Days</b>  | <b>Weeks</b> | <b>Participants</b> | <b>Attendance</b> |
|---------------------------|----------------------|--------------|--------------|---------------------|-------------------|
| <b>Pre-School</b>         |                      |              |              |                     |                   |
| Toddler Time              | Nov. 4               | Mon.         | 6 weeks      | 10 children/parents | 120               |
| Diaper Gym                | Nov. 4               | Mon.         | 6 weeks      | cancelled           | 0                 |
| Fun For Tots              | Oct. 17              | Thur.        | 4 weeks      | 6 children          | 24                |
| Pre-School Play Group     | Oct. 29              | Tues.        | 6 weeks      | 6 children          | 36                |
| Pre-School Play Group     | Oct. 30              | Wed.         | 6 weeks      | 6 children          | 36                |
| Pee Wee Aerobics          | Nov. 4               | Mon.         | 6 weeks      | 6 children          | 36                |
| Book It                   | Nov. 12              | Tues.        | 4 weeks      | 4 children          | 16                |
| Pre-School PE             | Nov. 1               | Fri.         | 6 weeks      | 4 children          | 16                |
| Early Art Smart           | Oct. 30              | Wed.         | 6 weeks      | 3 children/parents  | 36                |
| <b>Youth</b>              |                      |              |              |                     |                   |
| Ballet                    | Nov. 4               | Mon.         | 6 weeks      | 3 children          | 18                |
| Leaping Lizards           | Dec. 3               | Tues         | 4 weeks      | 1 child             | 1                 |
| Leaping Lizards           | Dec. 4               | Wed.         | 4 weeks      | 1 child             | 1                 |
| <b>Adult</b>              |                      |              |              |                     |                   |
| Morning Aerobics          | Oct. 28              | Mon,Wed,Fri  | 6 weeks      | 14 adults           | 168               |
| Toning and Cond.          | Nov. 18              | Mon., Wed.   | 4 weeks      | 13 adults           | 104               |
| Fast Fit                  | Nov. 7               | Tues., Thur. | 4 weeks      | 17 adults           | 136               |
| 30 Min. Arms/ Abs         | Oct. 28              | Mon. Wed.    | 6 weeks      | 17 adults           | 136               |
| Weight Room Inst.         | Dec.                 | Mon., Wed.   | 1 day        | 5 adults            | 2                 |
| Cardio/Weight             | Nov. 7               | Tues., Thur. | 3 weeks      | 14 adults           | 84                |
| Core Balance and Strength | Nov. 5               | Tues/Thur.   | 6 weeks      | 18 adults           | 216               |
| P 90 Early Bird           | Oct. 29              | Tues, Thur.  | 6 weeks      | 21 adults           | 252               |
| Zumba                     | Oct. 8               | Tues., Thur. | 6 weeks      | 12 adults           | 144               |
| Zumba Toning              | Nov. 5               | Tues/Thur.   | 6 weeks      | 24 adults           | 288               |
| Early Morning Yoga        | Oct. 30              | Mon., Wed.   | 6 weeks      | 11 adults           | 198               |
| Total Cardio              | Oct. 28              | Wed.         | 6 weeks      | 17 adults           | 204               |
| Evening Yoga              | Nov. 12              | Tues.        | 4 weeks      | 20 adults           | 160               |
| P 90 Friday               | Nov. 1               | Fri.         | 6 weeks      | 10 adults           | 60                |

|                  |         |       |         |          |    |
|------------------|---------|-------|---------|----------|----|
| Stroller Fitness | Nov. 12 | Tues. | 6 weeks | 3 adults | 18 |
| Stroller Fitness | Nov. 1  | Fri.  | 6 weeks | 5 adults | 30 |

**Special Interest**

|                             |         |          |             |                 |     |
|-----------------------------|---------|----------|-------------|-----------------|-----|
| Novice Dog Obedience        | Nov. 6  | Wed.     | 6 weeks     | 16 dogs/owners  | 96  |
| Novice Dog Obedience        | Nov. 6  | Wed.     | 6 weeks     | 16 dogs/owners  | 96  |
| Pet Food Drive              | Dec.    | Mon-Fri  | Month       | 12 participants | 12  |
| Games and Tricks            | Nov. 7  | Thur.    | 3 weeks     | 10 dogs/owners  | 30  |
| Jingle Bell Hike            | Dec. 11 | Wed.     | 1 day       | cancelled       | 0   |
| Tips When Getting New Puppy | Dec. 12 | Thur.    | 1 day       | cancelled       | 0   |
| Lunch Bunch                 | Dec. 12 | Thur.    | 1 day       | 7 participants  | 7   |
| Car Seat Check              | Dec.    | Thur.    | 1 day<br>12 | cancelled       | TBA |
| Walking Challenge           | Jan-Dec | Mon-Fri. | months      | 24 participants | 288 |
| Holiday Make-over           | Dec. 3  | Tues.    | 1 day       | cancelled       | 0   |
| Home Buyer Seminar          | Dec. 10 | Tues.    | 1 day       | cancelled       | 0   |
| Holiday High Tea            | Dec. 17 | Tues.    | 1 day       | 15 participants | 15  |
| Kids and Dogs               | Dec. 19 | Thur.    | 1 day       | cancelled       | 0   |
| Last Minute Shopping        | Dec. 20 | Fri.     | 1 day       | 9 participants  | 9   |

| <b>Senior Progress Report:<br/>December 2013</b> |              |          |            |               |           |
|--|--------------|----------|------------|---------------|-----------|
|  | Participants | Sessions | Attendance | Starting Date | Days      |
| <b>Programs</b>                                  |              |          |            |               |           |
| AOA Nutrition Site                               | 12           | 10       | 120        | ongoing       | Tue-Thur. |
| Basket Weavers                                   | 8            | 1        | 8          | ongoing       | Monday    |
| Bible Study                                      | 8            | 2        | 16         | ongoing       | Thursday  |
| Billiards  | 16           | 25       | 400        | ongoing       | Sun-Sat.  |
| Blood Drive                                      | 22           | 1        | 22         | Dec. 2        | Monday    |
| Caregivers Support Group                         | 3            | 1        | 3          | ongoing       | Wednesday |
| Card Night-Monday                                | 5            | 1        | 5          | ongoing       | Monday    |
| Coffee Hour                                      | 14           | 1        | 14         | ongoing       | Tuesday   |
| Gospel Sing-Tuesday                              | 14           | 1        | 14         | ongoing       | Tues.     |

|                                     |           |    |     |             |           |
|-------------------------------------|-----------|----|-----|-------------|-----------|
| Gospel Sing- Thursday               | 12        | 3  | 36  | ongoing     | Thurs.    |
| Pickleball                          | 10        | 11 | 110 | ongoing     | T/W/Thur. |
| Senior Aerobics                     | 23        | 9  | 207 | ongoing     | MWF       |
| Senior Lock box                     | 33        | 1  | 33  | ongoing     | MWF       |
| Senior Motions                      | 14        | 8  | 112 | ongoing     | Wednesday |
| Senior Basketball Night             | 16        | 3  | 48  | ongoing     | Wednesday |
| Blood Pressure Screening            | 11        | 3  | 33  | ongoing     | Wednesday |
| Zumba Gold-MW                       | 22        | 1  | 22  | Dec. 2      | MW        |
| Zumba Gold-F                        | 15        | 1  | 15  | Dec. 6      | Friday    |
| Monday at the movie                 | cancelled | 0  | 9   | Dec. 16     | Monday    |
| Lunch Bunch: Pino Gelato            | 7         | 1  | 7   | Dec. 12     | Thursday  |
| The Financial Molehills             | 20        | 1  | 20  | Dec. 3      | Tuesday   |
| Lunch Box Series: Christmas Social  | 9         | 1  | 9   | Dec. 3      | Tuesday   |
| Blood Pressure Screening-Vcom       | 11        | 1  | 11  | Dec. 3      | Tuesday   |
| Dirty Santa Bingo                   | 24        | 1  | 24  | Dec. 6      | Friday    |
| Zumba Gold Mini Session             | 15        | 6  | 90  | Dec.11-23   | MWF       |
| Winter Car Check Presentation       | 8         | 1  | 8   | Dec. 11     | Wednesday |
| Holiday Brunch                      | 30        | 1  | 30  | Dec. 16     | Monday    |
| Holiday High Tea                    | 15        | 1  | 15  | Dec. 17     | Tuesday   |
| Jingle Bell Hike                    | cancelled | 0  | 0   | Dec. 11     | Wednesday |
| Holiday Fun                         | nxt mth   | 1  |     | Dec. 19     | Thursday  |
| Solid Waste Automation Presentation | 30        | 3  | 30  | Dec. 9 & 16 | Monday    |
| AARP Tax Aide training              | 15        | 3  | 45  | Dec. 6,7,14 | Fri/ Sat. |
| <b>Trips</b>                        |           |    |     |             |           |
| Wohlfahrt Haus: Holiday Spectacular | 10        | 1  | 10  | Dec. 5      | Thursday  |
| Golden Corral Breakfast Trip        | 9         | 1  | 9   | Dec. 20     | Friday    |
| <b>Clubs</b>                        |           |    |     |             |           |
| Triad S.A.L.T Meeting               | 14        | 1  | 14  | Dec. 17     | Tuesday   |
| <b>Special Populations</b>          |           |    |     |             |           |
| Craft Class                         | 12        | 2  | 24  | Dec. 3/10   | Tuesdays  |
| Christmas Dance                     | 239       | 1  | 239 | Dec. 13     | Friday    |

|                              |    |   |    |         |          |
|------------------------------|----|---|----|---------|----------|
| <b>Senior Special Events</b> |    |   |    |         |          |
| Christmas Luncheon           | 99 | 1 | 99 | Dec. 19 | Thursday |

## Adult Athletics Progress Report December 2013

### Adult Athletics

The Open Volleyball League started a little later than we wanted. We are currently in the last week of the regular season. We will be playing the tournament into the early portion of January. Overall, everyone seems to be enjoying their self.

Adult Basketball League will begin after the first of the year. We will have a Fastbreak, Slowbreak Open and Church League this year. Fastbreak will have 9 teams, Slowbreak Open (8 teams), and Church League 5 teams. This is the largest amount of teams that we have had overall in a long time.

### Athletic Special Events

The Christmas Cornhole Tournament didn't make due to lack of participation.

### Upcoming Events

Youth Skills/Thrills Challenge – Saturday January 4 @ 10am at the Rec Center  
 Ages 5-14      \$10.00

Radford University Softball Clinic – Sunday January 19 @1:00 or 2:30 (depending on age) RU Indoor Facility  
 Ages 8-12 1:00pm-2:30pm      Ages 13-18 2:30pm-4:00pm      **FREE**

Pickleball Tournament – Saturday February 22 @ 9:00am at the Rec Center

Radford University Baseball Clinic – Wednesday March 12 @ 5:30pm at Harkrader Sports Complex      Ages 6-8<sup>th</sup> grade      **FREE**

Drive, Chip, and Putt – Saturday April 5 @ 1:00pm at Auburn Hills Country Club  
 Ages 7-17      **FREE**

### **Registration will be accepted in the near future for the following programs:**

Adult Volleyball – Church "A", Church "B", Co-ed "A", Co-ed "B", Men's Open, Women's Open

Adult Softball – Church, Co-ed Open, Men's Open, Women's Open

## Progress Report for December 2013 Outdoor Sports Facilities and Parks

- Met on Monday, December 2 with the New River Valley Weekend Tournament Committee to make By-Laws for all organizations to follow. Present at the meeting Christiansburg Recreation Department-Brad Epperley and Chuck Muncy, Pulaski County Recreation Department-Anthony Akers, John Myers and Radford Recreation Department-Greg Holbrook.
- Met on Tuesday, December 10 with the New River Valley Weekend Tournament Committee and the organizations that requested tournament dates for tournaments to be held in 2014 in the New River Valley. Present at the meeting Christiansburg Recreation Department-Brad Epperley and Chuck Muncy, Pulaski County Recreation Department-Anthony Akers, John Myers and Radford Recreation Department-Greg Holbrook. The following organizations were rewarded dates for this year: Roanoke USSSA Baseball, Roanoke USSSA Girls Fast Pitch Softball, MTS Nations Baseball, NSA Girls Fast Pitch Softball, Got Game Softball – Girls Fast Pitch Softball, Christiansburg Police Department – Adult Softball -USSSA Adult Softball, New River Thunder – Feeding America Youth Baseball Benefit

## 2014 NEW RIVER VALLEY WEEKEND BASEBALL/SOFTBALL TOURNAMENT SCHEDULE

|                       |   |   |
|-----------------------|---|---|
| March 1 <sup>st</sup> | Christiansburg High School JV Baseball Jamboree   | Kiwanis Park  |
| March 8-9             | Nations Baseball – Team Appreciation<br>Christiansburg High School JV Baseball Jamboree (Rain Date) | Falling Branch, Veteran's Park, Randolph Park<br>Kiwanis Park |
| March 15-16           | USSSA Baseball – Spring Warm Up   | Harkrader Sports Complex, Veteran's Park, Randolph Park       |
| March 22-23           | Nations Baseball – Spring Warm Up   | Harkrader Sports Complex, Veteran's Park, Randolph Park       |
| March 29-30           | USSSA Baseball – March Madness<br>USSSA Adult Softball  | Harkrader Sports Complex, Veteran's Park<br>Randolph Park     |
| April 5-6             | USSSA Baseball – Rally in the Valley<br>USSSA Adult Softball  | Harkrader Sports Complex, Veteran's Park<br>Randolph Park     |
| April 12-13           | Nations Baseball – Spring State   | Harkrader Sports Complex, Veteran's Park, Randolph Park       |
| April 19              | Nations Baseball – Easter Rally (1 day)<br>USSSA Girls Fast Pitch Softball – (1 day)                | Harkrader Sports Complex, Veteran's Park<br>Randolph Park     |
| April 26-27           | Nations Baseball – 8 <sup>th</sup> Annual Middle School Jamboree<br>NSA – Girls Fast Pitch Softball | Harkrader Sports Complex, Randolph Park<br>Veteran's Park     |
| May 3-4               | USSSA Baseball – Chance Crawford Tournament   | Harkrader Sports Complex, Veteran's Park, Randolph Park       |

|                 |   |  |
|-----------------|---|--|
| May 10-11       | USSSA Baseball – Mother’s Day (1 Day)<br>NSA – Girls Fast Pitch Softball  | Harkrader Sports Complex<br>Veteran’s Park   |
| May 17-18       | Nations Baseball – Western Area Summer State  | Harkrader Sports Complex, Kiwanis Park, Veteran’s Park,<br>New River Sports Complex  |
| May 24-25       | USSSA Baseball – Western Virginia Summer State  | Harkrader Sports Complex, Veteran’s Park, Randolph Park  |
| May 31-June 1   | Got Game Softball – Girls Fast Pitch Softball<br><br>Nations Baseball – The Yard Classic  | Harkrader Sports Complex Field 1, Kiwanis Park, Falling<br>Branch<br>Veteran’s Park, New River Sports Complex, Harkrader<br>Sports Complex Fields 2 & 3        |
| June 7-8        | Nations Baseball – Feeding America Benefit<br><br>USSSA Adult Softball  | Harkrader Sports Complex, Kiwanis Park, Veteran’s Park,<br>New River Sports Complex<br>Randolph Park   |
| June 14-15      | USSSA Baseball – Cure for Cancer  | Harkrader Sports Complex, Veteran’s Park   |
| June 21-22      | Nations Baseball – World Series Qualifier   | Veteran’s Park, New River Sports Complex, Harkrader<br>Sports Complex Fields, Randolph Park  |
| June 28-29      | USSSA Baseball – Virginia Commonwealth Games<br><br>USSSA Girls Fast Pitch Softball – Western VA Summer State<br>USSSA Adult Softball   | Harkrader Sports Complex, Kiwanis Park, Falling Branch<br>New River Sports Complex<br>Harkrader Sports Complex, Kiwanis Park, Falling Branch<br>Veteran’s Park |
| July 8-13       | Nations Baseball – 10u, 11u, 12u & 13u World Series   | Harkrader Sports Complex, Veteran’s Park, Randolph Park  |
| July 19-20      | USSSA Adult Softball  | Veteran’s Park   |
| July 22-27      | USSSA Baseball – AA 10u, 11u, 12u & 13u World Series  | Harkrader Sports Complex, Veteran’s Park, Randolph Park  |
| August 9-10     | USSSA Baseball – Back to School Bash  | Veteran’s Park, New River Sports Complex, Harkrader<br>Sports Complex Fields 2 & 3   |
| August 16-17    | USSSA Baseball – Fisher Financial Invitational<br>USSSA Adult Softball<br>Got Game Softball – Girls Fast Pitch Softball   | Harkrader Sports Complex, Kiwanis Park, Falling Branch<br>Veteran’s Park<br>Randolph Park, New River Sports Complex  |
| August 23-24    | Christiansburg Police Department Fallen Officer<br>Softball Tournament<br>Nations Baseball – Lady Cougar Classic  | Harkrader Sports Complex, Kiwanis Park<br><br>Veteran’s Park, New River Sports Complex, Randolph Park  |
| August 30-31    | Christiansburg Police Department Fallen Officer<br>Softball Tournament (Rain Date)<br>Nations Baseball – New River Shoot Out<br>USSSA Girls Fast Pitch Softball – Bring Em and Swing Em | Harkrader Sports Complex, Kiwanis Park<br><br>Veteran’s Park, New River Sports Complex, Randolph Park<br>Falling Branch  |
| September 6-7   | USSSA Baseball – New River Valley Challenge<br>USSSA Adult Softball   | Harkrader Sports Complex, Veteran’s Park<br>Randolph Park  |
| September 13-14 | Nations Baseball – Relay for Life Benefit<br>USSSA Adult Softball<br>Got Game Softball – Girls Fast Pitch Softball  | Harkrader Sports Complex, Randolph Park<br>Veteran’s Park<br>Kiwanis Park, Falling Branch, New River Sports Complex  |

# **2014 NEW RIVER VALLEY WEEKEND BASEBALL/SOFTBALL TOURNAMENT SCHEDULE**

|                        |   |   |
|------------------------|---|---|
| <i>September 20-21</i> | <i>USSSA Baseball – Fall Cool Down</i>  | <i>Veteran's Park, New River Sports Complex, Harkrader Sports Complex Field 1</i>       |
|                        | <i>USSSA Adult Softball</i>   | <i>Harkrader Sports Complex Fields 2 &amp; 3</i>  |
|                        | <i>Got Game Softball – Girls Fast Pitch Softball</i>                              | <i>Randolph Park</i>  |
| <i>September 27-28</i> | <i>Nations Baseball – Western Area Fall State</i>                                 | <i>Harkrader Sports Complex, New River Sports Complex, Veteran's Park, Kiwanis Park</i> |
|                        | <i>USSSA Adult Softball</i>   | <i>Randolph Park</i>  |
| <i>October 4-5</i>     | <i>USSSA Baseball – Western Virginia Fall State</i>                               | <i>Harkrader Sports Complex, Veteran's Park, Randolph Park</i>                          |
| <i>October 11-12</i>   | <i>Nations Baseball – Fall Cool Down</i>  | <i>Harkrader Sports Complex, Veteran's Park, New River Complex</i>                      |
|                        | <i>USSSA Girls Fast Pitch Softball – Western Virginia Fall State</i>              | <i>Randolph Park</i>  |
| <i>October 18-19</i>   | <i>USSSA Baseball – Halloween Havoc</i>   | <i>Harkrader Sports Complex, Randolph Park</i>  |
|                        | <i>NSA – Girls Fast Pitch Softball</i>  | <i>Veteran's Park, New River Sports Complex</i>   |
| <i>October 25-26</i>   | <i>Nations Baseball – 4<sup>th</sup> Annual Cole &amp; Mason Anderson Benefit</i> | <i>Harkrader Sports Complex, Veteran's Park, Randolph Park</i>                          |
|                        | <i>Got Game Softball – Girls Fast Pitch Softball</i>                              | <i>Kiwanis Park, Falling Branch</i>   |

## Meeting Minutes for December 2, 2013

Mike Saylors called the meeting to order

In attendance: Mike Saylors, Mike Harris, Doris Oliver, Mike Barber, Brad Epperley, Charlton McCoy, Mary Critzer

The minutes from the last meeting were approved

Brad handed out a copy of the new brochures with the pictures from the Huckleberry trail on the cover

Brad shared the highlights from the November monthly report:

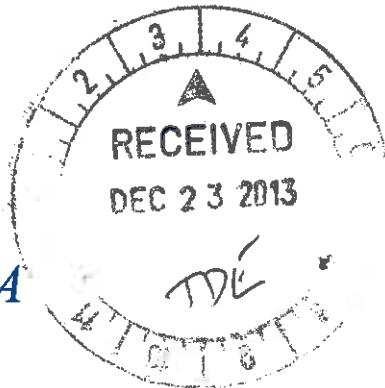
- The new youth volleyball league has 4 teams of 8 players. This is a great turn out for this is the first time we have offered this program. They will have skills sessions for the first 30-45 minutes and then a game after that will last 30-45 minutes each session
- Youth basketball numbers are up this year from last year
- Toddler time had 10 children with their parents sign up this session
- Fast fit (formally Moving through Midlife) had 17 participants. The P90 class had a great turnout of 21 participants. Zumba toning this session had 24 participants sign up for the class.
- We offered VIN etching in conjunction with the VA State Police. They etch the VIN number of the vehicle into the windshield as a safety measure for vehicle theft. We had a great turnout of 35 participants.
- Adult Open Volleyball is currently ongoing and the early portion of January is when the tournament for this league will start.
- Zumba Gold had a wonderful turnout with 21 participants and Senior Aerobics did great also with 23 participants.
- The senior trip to Shatley Springs had a delightful trip with 15 participants.
- The second Shred-A-Thon for the year had a great turnout with 178 participants bringing their items to be shredded.
- The attendance for the Recreation Center had dramatically increased from October and in November we had 9,454 attendants.
- Summit Ridge Park is having new playground equipment installed in January.
- We installed a bench at the trail head of the Huckleberry at the New River Valley Mall in memory of the Veterans.
- We are working with some of the area Recreation Departments to have a Regional approach to hosting area tournaments. This includes Christiansburg, Pulaski, and Radford. There was a meeting to come up with the rules and policies for the tournaments that will be hosted. The next meeting will be held December 10 at the Holiday Inn.
- We are looking into changing the way we group the youth football league. Instead of using the players age we will be using their grade they are in school, along with their weights within the groups. The set up would be Mites league 2-3 grade and 85lbs, Junior league 4-5 grade and 110lbs, Senior league 6-7 grade and 135lbs. Our current system is dictated primarily through weights along with ages. One of the main risks is children trying to cut weight before weighing in and this can be dangerous for the children trying to do so in today's society. Unfortunately, children are not quite as active as

they were 15-20 years ago. There is good literature on setting up the leagues from both angles of a weight system vs. non weight system. There is no proven research that using weight systems make a difference. These possible changes are not set in stone yet but there is another meeting in January and this is a step in the right direction.

- Survey is put into the new brochures and the page is perforated so that people can tear it off and turn it in. Still checking into putting it in the water bills for the Town Residents.

We would like to take time to thank Mike Barber for everything he has done for the Recreation Department and the Recreation Commission and wish him all the best in his next step of becoming the Mayor for the Town.

Meeting adjourned. Next meeting will be held January 6, 2014.



## COMMONWEALTH of VIRGINIA

### DEPARTMENT OF ENVIRONMENTAL QUALITY

Street address: 629 East Main Street, Richmond, Virginia 23219

Mailing address: P.O. Box 1105, Richmond, Virginia 23218

TDD (804) 698-4021

[www.deq.virginia.gov](http://www.deq.virginia.gov)

Douglas W. Domenech  
Secretary of Natural Resources

David K. Paylor  
Director

(804) 698-4020  
1-800-592-5482

December 19, 2013

Mr. Wayne Nelson  
Town of Christiansburg  
100 E. Main Street  
Christiansburg, Virginia 24073

Re: Stormwater Local Assistance Fund (SLAF)  
Town of Christiansburg

Dear Mr. Nelson:

I am pleased to inform you that I have authorized SLAF matching grant funds for your community for the project(s) and amounts shown below. This authorization is contingent upon compliance with all program requirements. Actual grant award will not occur until after your receipt of construction bids and DEQ's approval of a final project budget based on those bids. My staff will be in contact with you in the near future to set up a meeting to discuss the next steps and schedule for moving forward with your project(s).

|  |           |
|--|-----------|
| • Diamond Hills - phase I stream restoration and detention basin         | \$230,000 |
| • Christiansburg Industrial Park - detention basin conversion to wetland | \$122,500 |
| • Depot Street Detention Basin - stream restoration                      | \$196,000 |
| • Diamond Hills - phase II stream restoration and detention basin        | \$82,500  |

Please do not hesitate to contact Walter Gills (804-698-4133) or Kelly Ward (804-698-4295) if you have any questions or need assistance.

Sincerely,

David K. Paylor

/dch

pc: Walter Gills- DEQ/CWFAP