

COLLEGE STREET N.W.
(R/W VARIES)

COMMONWEALTH OF VIRGINIA
DEPARTMENT OF MILITARY AFFAIRS
TAX MAP: 526-A240
DB: 2017, PG: 162
PB: 2017, PG: 163
AREA: 2.723 AC
ZONING: I1

TOWN OF CHRISTIANBURG
TAX MAP: 526-A240A
DB: 2017, PG: 163
PB: 2017, PG: 163
AREA: 1.436 AC
ZONING: I1

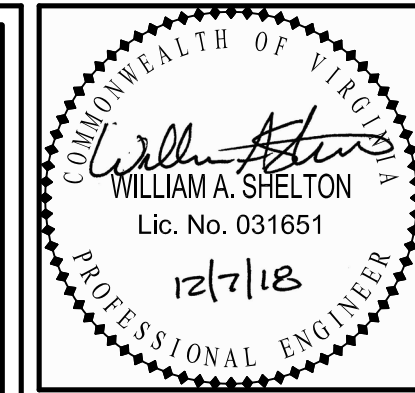
TOWN OF CHRISTIANBURG
TAX MAP: 526-A241
DB: 768, PG: 596
PB: 768, PG: 598
AREA: 0.564 AC
ZONING: R2

TOWN OF CHRISTIANBURG
TAX MAP: 526-A219
DB: 325, PG: 727
PB: 325, PG: 730
AREA: 2.034 AC
ZONING: I1

20'X 300' INGRESS/EGRESS EASEMENT PER INSTRUMENT #2017000163
AS SHOWN ON PLAT OF SURVEY BY LMW P.C., REVISED DATE: 09/09/2014

LEGEND

EXISTING	DEMO	NEW	DESCRIPTION
--- 2050 ---		--- 2050 ---	CONTOURS
		⊗ 112.00	SPOT ELEVATIONS
=====	=====	=====	CONCRETE CURB
=====	=====	=====	CONCRETE CURB & GUTTER
=====	=====	=====	CONCRETE PAD/WALK
=====	=====	=====	PAVEMENT
=====	=====	=====	GRAVEL
=====	=====	=====	BUILDING
=====	=====	=====	SITE FEATURES
X X X	X X X	X X X	FENCING
-----	-----	-----	PROPERTY LINE
-----	-----	-----	CENTERLINE OR BASELINE
+			BENCHMARK
--- SD ---	--- SD ---	--- SD ---	STORM SEWER LINE
--- C.I. ---	--- C.I. ---	--- C.I. ---	CURB INLET
--- D.I. ---	--- D.I. ---	--- D.I. ---	DROP INLET
--- E.S. ---	--- E.S. ---	--- E.S. ---	END SECTION / END WALL
⊙	⊙	⊙	MANHOLE
--- OHE ---	--- OHE ---	--- OHE ---	ELECTRIC - OVERHEAD
--- UGE ---	--- UGE ---	--- UGE ---	ELECTRIC - UNDERGROUND
--- UGT ---	--- UGT ---	--- UGT ---	TELEPHONE - UNDERGROUND
--- FO ---	--- FO ---	--- FO ---	FIBER OPTIC - UNDERGROUND
--- G ---	--- G ---	--- G ---	GAS LINE
[M]	[M]	[M]	GAS METER
--- SS ---	--- SS ---	--- SS ---	SANITARY SEWER
		• CO	CLEANOUT
--- W ---	--- W ---	--- W ---	WATER LINE
⊗	⊗	⊗	GATE VALVE
[M]	[M]	[M]	WATER METER
⊗	⊗	⊗	FIRE HYDRANT
♿			HANDICAP PARKING
-----	-----	-----	TREE LINE
-----	-----	-----	SIGNS



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OVMPR
ARCHITECTS AND ENGINEERS

DMA - CHRISTIANBURG
READINESS CENTER
MODERNIZATION CONSTRUCTION

COMM. NO. 2018-086
DATE 07 DEC 18

DESIGNED: BTL
DRAWN: BTL
CHECKED: WAS
APPROVED: RLL

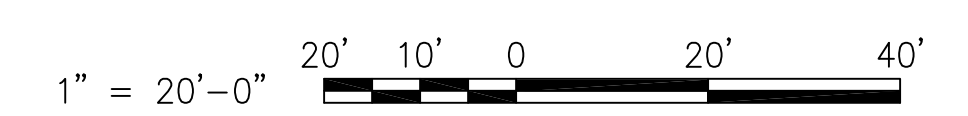
TOWN OF CHRISTIANBURG
VAFM 18-0002

TOWN OF CHRISTIANBURG APPROVAL

ENGINEERING DEPARTMENT _____ DATE _____

PLANNING DEPARTMENT _____ DATE _____

OVERALL SITE PLAN



No.	Description	Date

C101

Bill Shelton - J:\2018 Projects\2018-086-CMAA\Drawings\2018-086 - Civil Base.dwg - Wed, 19 Dec, 2018 - 9:15